

PHOTO NO. 1196150

Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

COORDINATE  
UR N BC3

PROVINCE 154A

SUBJECTS  
VOYEVKONOV OBSERVATION  
RYAT INSTITUTE OF R  
ADIPHYSCS ANTENNA IN FG.

25X1C

4,7,23

| DATE OF PHOTO | TITLE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|-------|----------|-------|--------------|
|               | 4     | 1        | 3     | 1            |

CLASSIFICATION

CAPTIONED BY MB

Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

PHOTO ANALYSIS REPORT

|                                                                                                        |  |                       |  |                         |  |                      |  |                                                                      |  |
|--------------------------------------------------------------------------------------------------------|--|-----------------------|--|-------------------------|--|----------------------|--|----------------------------------------------------------------------|--|
| PHOTO NO.<br>1196                                                                                      |  | LOT NO.<br>1999/09/29 |  | REF ID: A000520420012-4 |  | DATE<br>1999/09/29   |  | CLASS<br>SECRET                                                      |  |
| COUNTRY<br>UR                                                                                          |  | PROVINCE<br>1547      |  | SUBJECT<br>BCB AMA      |  | SUBJECT<br>TECHNICAL |  | SUBJECT<br>AND PART OF RADIO-TELESCOPE AT INSTITUTE OF RADIOPHYSICS. |  |
| AREA NO<br>N                                                                                           |  | SUBJECT<br>BCB        |  | SUBJECT<br>AMA          |  | SUBJECT<br>TECHNICAL |  | SUBJECT<br>AND PART OF RADIO-TELESCOPE AT INSTITUTE OF RADIOPHYSICS. |  |
| DATE OF PHOTO<br>4, 8, 23                                                                              |  | TYPE<br>4             |  | QUANTITY<br>1           |  | CLASS<br>3           |  | NO. OF CARDS<br>2                                                    |  |
| CLASSIFICATION<br>CONF.                                                                                |  | CAPTIONED BY<br>JLB   |  | 25X1C                   |  |                      |  |                                                                      |  |
| FORM NO. 174 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4<br>PHOTO ANALYSIS REPORT |  |                       |  |                         |  |                      |  |                                                                      |  |

PHOTO NO. **1196152** Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

COUNTRY **U.R.** PROVINCE **13411**

| AREA NO              | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|----------------------|------------|------------|----------|----------|----------|----------|----------|----------|
| <b>N</b>             | <b>BCB</b> | <b>AMA</b> |          |          |          |          |          |          |
| <b>VIC</b>           | <b>YK</b>  | <b>CV</b>  | <b>D</b> | <b>T</b> | <b>E</b> | <b>C</b> | <b>H</b> | <b>N</b> |
| <b>N</b>             | <b>S</b>   | <b>P</b>   | <b>A</b> | <b>R</b> | <b>T</b> | <b>O</b> | <b>F</b> | <b>R</b> |
| <b>E</b>             | <b>L</b>   | <b>E</b>   | <b>S</b> | <b>C</b> | <b>O</b> | <b>P</b> | <b>E</b> | <b>A</b> |
| <b>INSTITUTE OF</b>  |            |            |          |          |          |          |          |          |
| <b>RADIOPHYSICS.</b> |            |            |          |          |          |          |          |          |

**4, 8, 23**

**25X1C**

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
|               | <b>4</b> | <b>1</b> | <b>3</b> | <b>2</b>     |

CLASSIFICATION **1113** CAPTIONED BY

Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT

For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

AREA NO

UR  
N  
B Y U R A K H A I  
E S C O P E - A F T H E  
N H S T R O P H Y S I C A L  
R Y

DATE OF PHOTO

67

TYPE

4

QUALITY

2

CLASS

5

NO. OF CARDS

1

CAPTIONED BY

RB

SOURCE OF PHOTOGRAPH

PRAVDA

MAY 25, 1967  
P.4

PHOTO ANALYSIS REPORT

For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

CLASSIFICATION

PREVIOUS EDITIONS



PHOTO NO. 1196154 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

|         |          |  |          |  |           |  |
|---------|----------|--|----------|--|-----------|--|
| COUNTRY | PROVINCE |  | LATITUDE |  | LONGITUDE |  |
| AREA NO | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  |
| 65      | 10P 101  |  | 10P 101  |  | 10P 101   |  |
| BIER    | L'IN     |  | E        |  | 10P 101   |  |
| AIR     | T        |  | 10P 101  |  | 10P 101   |  |
|         | 45       |  | 10P 101  |  | 10P 101   |  |

3.8 25X1C

|               |      |         |       |              |      |
|---------------|------|---------|-------|--------------|------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | DOUB |
|               | 4    | 2       | 3     | 2            |      |
| CAPTIONED BY  |      |         |       |              |      |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4 4-E

|          |         |               |         |           |
|----------|---------|---------------|---------|-----------|
| WORD NO. | 101 NO. | MAP REFERENCE | CARTAGE | LONGITUDE |
| 1196153  | 17      | 169D          |         |           |

|             |         |             |         |         |         |             |         |         |         |
|-------------|---------|-------------|---------|---------|---------|-------------|---------|---------|---------|
| AREA NO.    | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |
| GE          | dJP     | 2JI         |         |         |         |             |         |         |         |
| B E R L I N |         |             | E A S T |         |         | G E R M A N |         |         |         |
| A R M Y     |         | T R O O P S |         |         |         |             |         |         |         |

3,8 25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               | 4    | 2       | 3     | 2            |

|                |              |
|----------------|--------------|
| CLASSIFICATION | CAPTIONED BY |
| CONF           | OPR          |

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PHOTO NO. Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4 E

COUNTRY PROVINCE 169D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |   |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|
| GE      | 2JP     | 2JI     |         |         |         |         |         |         |   |   |   |   |   |   |   |
| B       | E       | R       | L       | I       | N       | E       | A       | S       | T | G | E | R | M | A | N |
| A       | R       | M       | Y       | T       | R       | O       | O       | P       | S |   |   |   |   |   |   |
|         |         |         |         |         |         |         |         |         |   |   |   |   |   |   |   |

3,8 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|---------|-------|--------------|-----|
|               | 4    | 2       | 3     | 2            |     |

CLASSIFICATION CONF. CAPTIONED BY [Signature]

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|                |                                                                     |         |       |              |                       |   |  |  |  |  |
|----------------|---------------------------------------------------------------------|---------|-------|--------------|-----------------------|---|--|--|--|--|
| PHOTO NO       | Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4. E |         |       |              |                       |   |  |  |  |  |
| COUNTRY        | PROVINCE                                                            |         |       |              |                       |   |  |  |  |  |
| AREA NO        | 1670                                                                |         |       |              |                       |   |  |  |  |  |
| SUBJECT        | 2JP 2J! 208                                                         |         |       |              |                       |   |  |  |  |  |
| B              | E                                                                   | R       | L     | '            | N                     |   |  |  |  |  |
| A              | R                                                                   | M       | Y     |              | T                     | R |  |  |  |  |
| 25X1C          |                                                                     |         |       |              |                       |   |  |  |  |  |
| 3,8,19         |                                                                     |         |       |              |                       |   |  |  |  |  |
| DATE OF PHOTO  | TYPE                                                                | QUALITY | CLASS | NO. OF CARDS |                       |   |  |  |  |  |
|                |                                                                     |         |       |              |                       |   |  |  |  |  |
| CLASSIFICATION | Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4    |         |       |              | CAPTIONED BY          |   |  |  |  |  |
| FORM NO. 174   | USE PREVIOUS EDITIONS                                               |         |       |              | PHOTO ANALYSIS REPORT |   |  |  |  |  |

PHOTO NO. 1136155 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4 E

COUNTRY PROVINCE 169D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE      | 2JP     | 2JI     | 2B8     |         |         |         |         |         |
| B       | E       | R       | L       | E       | A       | S       | I       | T       |
| A       | R       | M       | Y       | T       | N       | O       | O       | P       |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

3, 8, 17 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 3            |

CLASSIFICATION CONF CAPTIONED BY

PHOTO NO. 1138180 Approved For Release 1999/09/29 : CIA-RDP78-05867A0005204200124 E

COUNTRY PROVINCE 169D

AREA NO GE SUBJECT 2JP SUBJECT 2JI SUBJECT 288 SUBJECT SUBJECT SUBJECT SUBJECT

BERLIN EAST GERMAN

ARMY TROOPS

43 30 30

3, 8, 19

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 3            |

CLASSIFICATION CONF. CAPTIONED BY Approved For Release 1999/09/29 : CIA-RDP

PHOTO NO. 198918 For Release 1999/09/29 : CIA-RDP78-05867A0005204260124 E

COUNTRY PROVINCE 1690

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |   |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|
| GE      | 2JP     | 2JI     | 288     |         |         |         |         |         |   |   |   |   |   |   |   |
| B       | E       | R       | L       | I       | N       | E       | A       | S       | T | G | E | R | M | A | N |
| A       | R       | M       | Y       | T       | R       | O       | O       | P       | S |   |   |   |   |   |   |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 3            |



PHOTO NO. **Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4 E**

COUNTRY PROVINCE **1610**

| AREA NO   | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|-----------|------------|------------|----------|----------|----------|----------|----------|----------|
| <b>65</b> | <b>JTP</b> | <b>JTI</b> |          |          |          |          |          |          |
| <b>B</b>  | <b>E</b>   | <b>R</b>   | <b>E</b> | <b>A</b> | <b>S</b> | <b>T</b> | <b>G</b> | <b>E</b> |
| <b>A</b>  | <b>R</b>   | <b>M</b>   | <b>T</b> | <b>R</b> | <b>O</b> | <b>O</b> | <b>P</b> | <b>S</b> |
|           |            |            |          |          |          |          |          |          |

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
|               | <b>4</b> | <b>2</b> | <b>3</b> | <b>2</b>     |

Approved For Release 1999/09/29 : CIA-RDP78-05867A00052042001234 E

|           |  |         |  |               |  |         |  |
|-----------|--|---------|--|---------------|--|---------|--|
| PHOTO NO. |  | LOT NO. |  | MAP REFERENCE |  | SUBJECT |  |
| 1989      |  | 3       |  | 169D          |  | 169D    |  |
| COUNTRY   |  |         |  | PROVINCE      |  |         |  |
| AREA NO   |  |         |  | SUBJECT       |  |         |  |
| GE        |  |         |  | 2JP 2J1       |  |         |  |
| BERLIN    |  |         |  | EAST GERMAN   |  |         |  |
| ARMY      |  |         |  | TROOPS        |  |         |  |

3,8 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 2            |



|                |          |
|----------------|----------|
| CLASSIFICATION | CAPTIONS |
| CONF.          |          |

Approved For Release 1999/09/29 : CIA-RDP78-05867A00052042001234 E



PHOTO NO. 1196165 Approved For Release 1999/09/29 : CIA-RDP78-05863A0005204200124 E

COUNTRY PROVINCE 1690

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE      | 6GB     |         |         |         |         |         |         |         |
| B       | E       | R       | L       | I       | N       | A       | L       | E       |
| T       | Z       |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

6 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 1            |

CLASSIFICATION CONF. Approved For Release 1999/09/29 : CIA-RDP78-05863A0005204200124 E

3 NO. 190401 For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

COUNTRY PROVINCE 1690

SEA NO. 6 SUBJECT Am9 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

B E R L I N B R O A D C A S T I N G

S T A T I O N 20 20 20 20 20 20 20 20

43 20

7,23 25X1C

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
|               |  |  | 4    | 2       | 3     | 1            |

CLASSIFICATION

CAPTIONED BY

PHOTO NO. 1196167 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

PHOTO NO. Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

PHOTO NO. 1196168 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

COUNTRY PROVINCE 1670

AREA NO. G E SUBJECT CG2 D36 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

B E R L I N S P R E E - B R U C K E

33 39 35 48

43 50

G, 2925X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 2            |

CLASSIFICATION CAPTIONED BY



PHOTO NO.

Approved For Release 1999/09/29 : CIA-RDP78-05867A0005204200124 E

COUNTRY

PROVINCE

169D

AREA NO

GE

SUBJECT

9H3

SUBJECT

9AA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K | R | E | U | Z | B | E | R | G | " | B | A | R | " | R | i | C | A | D | " | E |
| A | T | " | B | E | T | H | A | N | " | E | N | D | " | A | m | m | " | " | " | " |

3

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARD

4

2

3

2

CLASSIFICATION

CONF.

CAPTIONED BY

FORM NO. 174

Approved For Release 1999/09/29 : CIA-RDP78-05867A0005204200124 E

PHOTO ANALYSIS REPORT

PHOTO NO. 109 NO. 25309909
DATE REFERENCE 1980/09/29
LATITUDE 5867A0008204200124 E
LONGITUDE

COUNTRY PROVINCE 170 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE      | CG2     | D36     | AEI     |         |         |         |         |         |         |
| S       | C       | H       | O       | E       | N       | W       | E       | I       | D       |
| I       | A       | L       | S       | E       | C       | T       | I       | O       | N       |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

25X1C

6,25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 3            |

CLASSIFICATION CAPTIONED BY

# PHOTO ANALYSIS REPORT



|                                                                    |   |             |             |               |              |          |         |           |         |
|--------------------------------------------------------------------|---|-------------|-------------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                          |   | LOT NO. 253 |             | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/29 : CIA-RDP78-05065A000520420013-4 E |   |             |             |               |              |          |         |           |         |
| COUNTRY                                                            |   |             |             | PROVINCE 231B |              |          |         |           |         |
| AREA NO. GE                                                        |   | SUBJECT D11 | SUBJECT D36 | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| B                                                                  | A | D           | S           | C             | H            | A        | N       | D         | A       |
| L                                                                  | B | E           | R           | I             | V            | E        | R       |           |         |
|                                                                    |   |             |             |               |              |          |         |           |         |
| 1,29 25X1C                                                         |   |             |             |               |              |          |         |           |         |
| DATE OF PHOTO                                                      |   | TYPE        | QUALITY     | CLASS         | NO. OF CARDS |          |         |           |         |
|                                                                    |   | 4           | 2           | 3             | 2            |          |         |           |         |
| CLASSIFICATION                                                     |   |             |             | CAPTIONED BY  |              |          |         |           |         |
| CONF.                                                              |   |             |             | 1001          |              |          |         |           |         |
| Approved For Release 1999/09/29 : CIA-RDP78-05065A000520420013-4 E |   |             |             |               |              |          |         |           |         |
| FORM NO. 174 3 Jan 66 USE PREVIOUS EDITIONS                        |   |             |             |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                              |   |             |             |               |              |          |         |           |         |

|                                                                  |         |         |         |               |              |          |         |                 |   |
|------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------|---------|-----------------|---|
| PHOTO NO.                                                        |         | LOF NO. |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE       |   |
| Approved For Release 1999/08/29 : CIA-RDP78-05867A000520420012-4 |         | 253     |         | 29            |              | 5867     |         | A000520420012-4 |   |
| COUNTRY                                                          |         |         |         | PROVINCE      |              |          |         |                 |   |
|                                                                  |         |         |         | 231A          |              |          |         |                 |   |
| AREA NO.                                                         | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT         |   |
| GE                                                               | CGB     |         |         |               |              |          |         |                 |   |
| SUHL                                                             |         | MAR     | KET     |               | P            | L        | A       | C               | E |
|                                                                  |         |         |         |               |              |          |         |                 |   |
|                                                                  |         |         |         |               |              |          |         |                 |   |
|                                                                  |         |         |         |               |              |          |         |                 |   |
| 25X1C                                                            |         |         |         |               |              |          |         |                 |   |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |                 |   |
|                                                                  |         | 4       | 2       | 3             | 1            |          |         |                 |   |
| CLASSIFICATION                                                   |         |         |         | CAPTIONED BY  |              |          |         |                 |   |
| CONF                                                             |         |         |         | [Signature]   |              |          |         |                 |   |
| Approved For Release 1999/08/29 : CIA-RDP78-05867A000520420012-4 |         |         |         |               |              |          |         |                 |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |         |         |               |              |          |         |                 |   |
| PHOTO ANALYSIS REPORT                                            |         |         |         |               |              |          |         |                 |   |

PHOTO NO. 1196175 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

COUNTRY PROVINCE 169D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE      | CGB     |         |         |         |         |         |         |         |         |
| E       | I       | S       | E       | N       | H       | O       | E       | T       | T       |
| A       | U       | P       | T       | S       | T       | R       | A       | S       | S       |
|         |         |         |         |         |         |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 1            |

CLASSIFICATION Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1196176 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520426012-4

COUNTRY PROVINCE 169D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE      | C2C     | AKA     |         |         |         |         |         |         |         |
| E       | I       | S       | E       | N       | H       | U       | E       | T       | "T      |
| R       | I       | E       | D       | "R      | I       | C       | H       | "W      | O       |
| R       |         |         |         |         |         |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 2            |

CLASSIFICATION CONF. CAPTIONED BY Approved For Release 1999/09/29 : CIA-RDP78-05867A000520426012-4

PHOTO ANALYSIS REPORT

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420013-8 E

COUNTRY

PROVINCE

1690

AREA NO

GE

SUBJECT

CGB

SUBJECT

A33

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

E I S E N H U E T T E N S I T A D T L  
 E N ; N A L L E E I N F G ; E A S  
 T M E T A L L U R G I C A L C O M B I N E  
 I N B G .

25X1C

6112

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4

2

3

2

CLASSIFICATION

CONF.

CAPTIONED BY

FORM NO

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

FORM NO. 174

|                                                                  |         |         |         |               |              |                                |         |           |         |
|------------------------------------------------------------------|---------|---------|---------|---------------|--------------|--------------------------------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE                       |         | LONGITUDE |         |
| 1156178                                                          |         | 25      |         | 1999/09/29    |              | CIA-RDP78-05867A00052042001245 |         | E         |         |
| COUNTRY                                                          |         |         |         | PROVINCE      |              |                                |         |           |         |
|                                                                  |         |         |         | 231B          |              |                                |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT                        | SUBJECT | SUBJECT   | SUBJECT |
| GE                                                               | C36     |         |         |               |              |                                |         |           |         |
| C                                                                | H       | E       | M       | N             | I            | T                              | Z       | "         | "       |
| C                                                                | H       | E       | M       | N             | I            | T                              | Z       | "         | "       |
| R                                                                | H       | O       | F       | "             | "            | I                              | N       | T         | O       |
| E                                                                | L       | "       | "       | "             | "            | "                              | "       | "         | "       |
| 25X1C                                                            |         |         |         |               |              |                                |         |           |         |
| 7,10                                                             |         |         |         |               |              |                                |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |                                |         |           |         |
|                                                                  |         | 4       | 2       | 3             | 1            |                                |         |           |         |
| CLASSIFICATION                                                   |         |         |         | CAPTIONED BY  |              |                                |         |           |         |
| CONF.                                                            |         |         |         | JPI           |              |                                |         |           |         |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A00052042001245 |         |         |         |               |              |                                |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |         |         |               |              |                                |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |         |         |               |              |                                |         |           |         |

PHOTO NO. 1196173 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

COUNTRY PROVINCE 231B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------------|
| GE C36  |         |         |         |         |         |         |         |         |             |
| C       | H       | E       | M       | I       | N       | T       | Z       | 18      | M O S K A U |
| E       | L       |         |         |         |         |         |         | 30      | H O T       |
|         |         |         |         |         |         |         |         | 30      |             |
|         |         |         |         |         |         |         |         | 30      |             |

25X1C

7,10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 1            |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1196180  
 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4  
 MAP REFERENCE 25309909  
 LATITUDE 58 50 N  
 LONGITUDE 13 55 E

|         |    |               |     |         |     |         |         |         |         |         |         |
|---------|----|---------------|-----|---------|-----|---------|---------|---------|---------|---------|---------|
| COUNTRY |    | PROVINCE 2318 |     |         |     |         |         |         |         |         |         |
| AREA NO | GE | SUBJECT       | CGB | SUBJECT | AKA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C       | H  | E             | M   | N       | I   | T       | Z       | 10      | K       | L       | O       |
| A       | S  | S             | E   | 25      |     |         |         | 30      |         |         |         |
|         |    |               |     | 45      |     |         |         | 50      |         |         |         |

25X1C  
 6,19

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 2            |



PHOTO NO. 1156181 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

COUNTRY PROVINCE 231B

AREA NO. GE SUBJECT AG3 SUBJECT AGP CGB SUBJECT HKA SUBJECT HKE SUBJECT HKE

CHEMINITZ 18 CONSTRUCT 20

ON 25 30 33 40

45 50

25X1C

6, 19, 25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 6            |

CLASSIFICATION CONF. CAPTIONED BY

PHOTO NO. 1196182 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

COUNTRY PROVINCE 231B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE      | H63     | H6P     | C6B     |         |         |         |         |         |         |
| C       | H       | E       | M       | N       | I       | T       | Z       |         |         |
| O       | N       |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 3            |

CLASSIFICATION Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

PHOTO ANALYSIS REPORT

| PHOTO NO.                                                        |         | Approved For Release |         | Date 1999/09/29                |              | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
|------------------------------------------------------------------|---------|----------------------|---------|--------------------------------|--------------|---------------|---------|----------|---------|-----------|---------|
| 1196183                                                          |         |                      |         | CIA-RDP78-05867A000320420012-4 |              |               |         |          |         |           |         |
| COUNTRY                                                          |         | PROVINCE             |         |                                |              |               |         |          |         |           |         |
|                                                                  | 231B    |                      |         |                                |              |               |         |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT              | SUBJECT | SUBJECT                        | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| GE                                                               | CIN     |                      |         |                                |              |               |         |          |         |           |         |
| CHEM                                                             | NITZ    |                      |         |                                |              | WORKER'S      |         |          |         |           |         |
| VULTURE                                                          | EHOUSE  |                      |         |                                |              |               |         |          |         |           |         |
|                                                                  |         |                      |         |                                |              |               |         |          |         |           |         |
|                                                                  |         |                      |         |                                |              |               |         |          |         |           |         |
| 25X1C                                                            |         |                      |         |                                |              |               |         |          |         |           |         |
| 7,10                                                             |         |                      |         |                                |              |               |         |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE                 | QUALITY | CLASS                          | NO. OF CARDS |               |         |          |         |           |         |
|                                                                  |         | 4                    | 2       | 3                              | 1            |               |         |          |         |           |         |
| CLASSIFICATION                                                   |         |                      |         | CAPTIONED BY                   |              |               |         |          |         |           |         |
| CONF.                                                            |         |                      |         | JPL                            |              |               |         |          |         |           |         |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000320420012-4 |         |                      |         |                                |              |               |         |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |                      |         |                                |              |               |         |          |         |           |         |

PHOTO NO. 1196181 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

COUNTRY PROVINCE 169D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE      | AMA     | CIG     |         |         |         |         |         |         |
| B       | E       | R       | L       | I       | N       | C       | O       | M       |
| M       | M       | U       | N       |         |         |         |         |         |
| N       | S       | T       | O       | W       | E       | R       | N       | E       |
| X       | T       |         |         |         |         |         |         |         |
| R       | O       | T       | E       | T       | O       | W       | N       | -       |
| H       | A       | L       | L       |         |         |         |         |         |
| (       | R       | A       | T       | H       | A       | U       | S       | )       |
| .       |         |         |         |         |         |         |         |         |

25X1C

8,23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 2            |

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

FORM NO. 124 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO.

LOT NO.

MAP REFERENCE

LAITICS

ACRONYM

Approved For Release 1999/09/29 : CIA-RDP78-05867B0005204200134 E

COUNTRY

PROVINCE

169D

AREA NO

GE 999

9AA

66B

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

B E R L I N F O R T I F I C A T I O N  
N S O N B E R N A U E R S T R A S S  
E

25X1C

3,6

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

4

2

3

3

CLASSIFICATION

CONF.

CAPTIONED BY

FORM NO 174

Approved For Release 1999/09/29 : CIA-RDP

PHOTO ANALYSIS REPORT

PHOTO NO. 190185 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

COUNTRY PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 65      | CGB     | YAA     |         |         |         |         |         |         |         |
| B       | E       | R       | L       |         | B       | E       | R       | N       | A       |
| S       | S       | E       |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

25X1C

3,6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 2            |

CLASSIFICATION

CONF.

CAPTIONED BY

002

Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4  
FORM NO. 174 PHOTO ANALYSIS REPORT

PHOTO NO. **1196187** Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4 REF ID: A666620420012-4

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
|         |         | 159 D.   |         |          |         |           |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| GE      | C6B     |          |         |          |         |           |         |
| B       | E       | R        | L       | N        | A       | L         | M       |
| S       | S       | E        |         |          | T       | A         | D       |
|         |         |          |         |          | T       | S         | T       |
|         |         |          |         |          | R       | A         |         |

|                                 |      |         |      |              |
|---------------------------------|------|---------|------|--------------|
| DATE OF PHOTO                   | TYPE | QUALITY | CLAS | NO. OF CARDS |
|                                 | 4    | 2       | 3    | 1            |
| CAPTIONED BY <i>[Signature]</i> |      |         |      |              |

PHOTO NO. 1196188 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

COUNTRY PROVINCE 169D.

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE      | CGB     | AKA     |         |         |         |         |         |         |         |
| B       | E       | R       | L       | I       | N       | M       | A       | X       | -       |
| S       | S       | E       |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

6,19 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 2            |

CLASSIFICATION CONF. CAPTIONED BY [Signature]

Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT



PHOTO NO. 136189 Approved For Release 1999/09/29 : CIA-RDP78-05867A0005204200124 E

COUNTRY PROVINCE 169D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GE      | AMA     |         |         |         |         |         |         |         |         |
| B       | E       | R       | L       | I       | N       | C       | O       | M       | M       |
| N       | S       | T       | O       | W       | E       | R       |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

25X1C

23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 1            |

CLASSIFICATION CONF. CAPTIONED BY

PHOTO NO.

Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4  
1196190

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

VE

AH4

AH5

AH2

C92

C78

PVEBLO INUEVIO (PROB N D)  
 23 30 33 36  
 30 33 36  
 UTUALL EERVICE, ZULIA  
 PROGRAM. DEMONSTRATION OF SEED DRILL  
 DEVICE.

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

NO.

PROD 1966

4

1

3

5

CAPTIONED BY

(3697)

CLASSIFICATION

Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

PHOTO ANALYSIS REPORT

|                                       |          |                   |         |         |         |         |         |         |  |
|---------------------------------------|----------|-------------------|---------|---------|---------|---------|---------|---------|--|
| PHOTO NO.                             | LOT NO.  | MAP REFERENCE     |         |         |         |         |         |         |  |
| COUNTRY                               | PROVINCE | NLS 09 40N 69 14W |         |         |         |         |         |         |  |
| AREA NO                               | 771 D    |                   |         |         |         |         |         |         |  |
| SUBJECT                               | SUBJECT  | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| VE                                    | AH4      | AH5               | AH2     | AH3     | AHL     | AHG     | C7Y     | CQ2     |  |
| P                                     | V        | E                 | B       | L       | O       | N       | V       | E       |  |
| S                                     | H        | E                 | L       | L       | O       | I       | L       | C       |  |
| U                                     | L        | T                 | I       | M       | A       | L       | S       | E       |  |
| RVICE, ZULIA                          |          |                   |         |         |         |         |         |         |  |
| PROGRAM. INTER-ROW WEEDING OF         |          |                   |         |         |         |         |         |         |  |
| GROUNDNUTS. NOTE OIL RIG IN FAR E B/E |          |                   |         |         |         |         |         |         |  |

(4)(9) (16) (24)

25X1C

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| PROD 1966      | 4    | 1       | 3            | 8            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| C              |      |         | (397)        |              |

PHOTO NO.

Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

COUNTRY

PROVINCE

771 D

AREA NO

VE

SUBJECT

AH4

SUBJECT

AH5

SUBJECT

AH2

SUBJECT

AH3

SUBJECT

AHL

SUBJECT

C78

SUBJECT

C50

SUBJECT

PUEBLO NUEVO (PROB N)  
SHELL OIL CO. AGRIC  
ULTURAL SERVICE, ZULIA  
PROGRAM. DONKEY-DRAWN CULTIVATOR

(4) (K)

(24)

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

PROD 1966

4

1

3

7

CLASSIFICATION

C

CAPTIONED BY

(269)

FORM NO 174 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

PHOTO ANALYSIS REPORT

OP 0111000

PHOTO NO. APPROVED For Release 1999/09/29 : CIA-RDP78-05867A0005204200124

COUNTRY PROVINCE 771 D

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| VE      | AH4     | AH5     | AHL     | AMG-    |         |         |         |         |

PUEBLO NUEVO (PROBIBIND)  
 SHELL OIL CO. AGRIC  
 CULTURAL SERVICE, ZULIA  
 PROGRAM. EXPERIMENTAL CROP OF RICE.

(4) (24) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| PROB 1966     | 4    | 1       | 3     | 4            |

## References

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4  
COUNTRY PROVINCE

AREA NO. 771 D

SUBJECT AH4 AH5 C72 AH3 C3B C38

PUEBLO NUEVO (PROB N)

SHELL OIL CO. AGRIC

ULTURAL SERVICE, ZULIA

PROGRAM. YOUNG OWNER FEED% H18

BULL CALF

(4) (7)(8) (24) 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPS |
|---------------|------|---------|-------|-------------|
| PROD 1966     | 4    | 1       | 3     | 6           |

CLASSIFICATION C CAPTIONED BY 589

PHOTO NO. 1150196 Approved For Release 1999/09/29 : CIA-RDP78-05867A000520420012-4

COUNTRY PROVINCE 771 D

AREA NO VE SUBJECT AH4 SUBJECT AH5 SUBJECT AKV SUBJECT C78 SUBJECT BEL SUBJECT BEY SUBJECT BEY SUBJECT

PUEBLO NUEVO (PROB) N  
SHELL OIL CO. AGRIC  
ULTURAL SERVICE, ZULIA  
PROGRAM. SEISMIC TEST EXPLOSION.

25X1C

| (4)           | (7)  | (24)    | (22)  |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| PROD 1966     | 4    | 1       | 3     | 7            |





PHOTO NO. 196138 Approved For Release 1999/09/29 : CIA-RDP78-05867A0005204200121 W

COUNTRY PROVINCE 771 D

AREA NO. VE SUBJECT AH4 SUBJECT AH5 SUBJECT C7G SUBJECT C3B SUBJECT C3Y SUBJECT C3Y SUBJECT C3Y

PUEBLO NUEVO (PROPER N)

SHELL OIL CO. AGRIC

CULTURAL SERVICE, ZULIA

PROGRAM. ONE OF HOUSEHOLDS IN THE

PROJECT.

(4) (7) (f) (10) (2-4) 25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

PROB 1961 1 1 3 5

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/29 : CIA-RDP78-05867A0005204200121 W PHOTO ANALYSIS REPORT